



# Conflict of Interest

## CANDIDATE

### Statement of Financial Interest

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S.D. SEC. OF STATE

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The SECRETARY OF STATE except local candidates file with the office where they file their nominating petition.

**Candidates who file:** State and Federal Office candidates (United States Senate, United States House of Representatives, Governor, State Legislator, circuit court judge and Supreme Court Justice SDCL 12-25-28);

**Convention Nominee** candidates (Lieutenant Governor, state treasurer, attorney general, secretary of state, state auditor, public utilities commissioner, commissioner of school and public lands SDCL 12-25-29);

**Convention Nominee** candidates of a party with alternative political status (US Senate, US House, Governor, Lieutenant Governor, state treasurer, attorney general, secretary of state, state auditor, public utilities commissioner, commissioner of school and public lands or state legislator SDCL 12-25-29.1); and

**Local Office** candidates (county commissioner, school board member in a school district with a total enrollment of more than 2,000 students, or commissioner, council member, or mayor in any 1<sup>st</sup> class municipality SDCL 12-25-30)

Please print:

**Full Name** DAVID JOHNSON

**COMPLETE Address** 10265 HERITAGE LN RAPID CITY SD 57702

**Office Sought** (list District number if applicable) DIST 33 STATE SENATE

What is your **occupation/profession**? self-employed, tree nurseryman, arborist, comm'l pilot

List any **source of funds** (business or economic relationship) which contributes **more than 10%** of or **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year. This also includes any enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

*\*The intent of this form is to collect specific information, not generalities. Do not put N/A or leave for grid blank.*

Name of Candidate or Family Member	Name the Source of Funds (Ex: current employer, SD Legislature, 401K, benefits, etc.)	Relationship to funds (Ex: employee, officer, director, associate, partner, shareholder, owner, member, proprietor, etc.)
DAVID JOHNSON	Johnson Tree Service, Inc SD Legislature	owner, officer legislator
KAREN JOHNSON	City of Rapid City Ofc of Parks/Recreation	employee
		Filed this 11 <sup>th</sup> day of February, 2024

I declare and affirm under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of myself and my immediate family's financial interests for the preceding calendar year.

(Signature)

*David Johnson*

(Date)

Feb 11, 2024 SECRETARY OF STATE

SOUTH DAKOTA SECRETARY OF STATE • ATTENTION ELECTIONS • 500 E. Capitol Ave. • Pierre, SD 57501

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